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JUL 21 2005

FACSIMILE COVER SHEET

July 21, 2005

PLEASE DELIVER THE ATTACHED MESSAGE TO:

Examiner: David C. Payne Phone No.: (571) 272-3024
 From: Brian M. Dugan Fax No.: (571) 273-8300

Our File No.: Docket No. ROC920010225US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Susan Marie Cox et al.
 Serial No. : 10/021,961
 Filed : December 13, 2001
 For : IDENTIFYING SUBSTREAMS IN
 PARALLEL/SERIAL DATA LINK
 Examiner : David C. Payne
 Group Art Unit : 2633

TOTAL NUMBER OF PAGES INCLUDING THIS PAGE: 9

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* * *

Docket No. ROC920010225US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Re: Inventor(s): Susan Marie Cox et al.
 Title: IDENTIFYING SUBSTREAMS IN PARALLEL/SERIAL DATA LINK
 Serial No.: 10/021,961
 Filed: December 13, 2001
 Examiner: David C. Payne
 Group Art Unit: 2633

Transmitted herewith is:

Amendment
 Transmittal and Fax Cover Sheet

FEE CALCULATION					
Fee Items	Highest No. of claims previously paid	Present No. of claims filed	Extra Claims	Fee Rate	Total
Total Claims				<input checked="" type="checkbox"/> \$50.00	\$0.00
Independent Claims				<input checked="" type="checkbox"/> \$200.00	\$0.00
Basic Filing Fee				\$770.00	PAID
TOTAL FEES					\$0.00

The Commissioner is hereby authorized to charge \$0.00 to Deposit Account No. 04-1696.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 04-1696. A duplicate copy of this transmittal is enclosed.

Please address all future correspondence to:

Customer #31647
 Dugan & Dugan, PC
 55 South Broadway
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CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. section 1.8(a))
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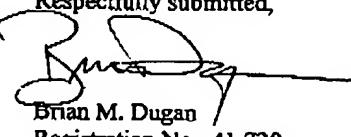
transmitted by facsimile to the U.S. Patent and Trademark Office.


 Signature

7/21/05
 Date

Brian M. Dugan
 (name of person certifying)

Respectfully submitted,


 Brian M. Dugan
 Registration No. 41,720
 (914) 332-9081

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PATENTS
ROC920010225US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Susan Marie Cox, et al.
Serial No. : 10/021,961
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Examiner : David C. Payne
Group Art Unit : 2633

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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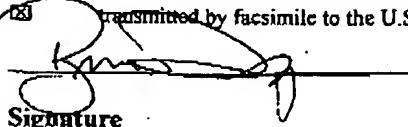
Sir:

In response to the Office Action mailed April 21, 2005 please consider the remarks for the above-identified Application as follows:

Remarks begin on page 2 of this paper

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7/21/05

Date

Brian M. Dugan
(name of person certifying)